

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVID CHEATWOOD
268 Twin Lakes
Natchitoches, LA 71457

2. Office Sought (Include title of office as well)

CITY MARSHAL
NATCHITOCHES
WARD 1

OFFICE USE ONLY

Report Number: 42579

Date Filed: 10/6/2014

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 8/21/2014 through 9/25/2014

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
 X 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

LA CAPITOL FEDERAL CREDIT UNION
311 Keyser Ave
Natchitoches, LA 71457

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DAVID A WASKOM

Daytime Telephone 318-357-1520

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 6th day of October, 2014.

David J Cheatwood

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-352-5711

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 2,450.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 6,350.39 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 8,800.39 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 6,663.29 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 2,041.48 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 8,704.77 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 8,800.39 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 8,704.77 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 95.62 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 6,350.39 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 263.69 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|----------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MELVIN & MARY MOREAU 730 Whitfield Dr. Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2014 | \$1,000.00 | \$0.00 |
| CORMANE PUMPING SERVICE 911 Highway 494 Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2014 | \$500.00 | \$0.00 |
| KEVIN MAYO 4507 Wendover Blvd Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2014 | \$250.00 | \$0.00 |
| VERNON RACHAL 5710 West Shore Dr Pensacola, FL 32526 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2014 | \$200.00 | \$0.00 |
| ROY AND BLANCHE SHIREY 116 Starlight Dr. Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2014 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 2,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender DAVID CHEATWOOD 268 Twin Lakes Natchitoches, LA 71457 | 2. a. Date* <u>8/21/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>6,350.39</u> d. Balance due \$ <u>4,348.91</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors DAVID CHEATWOOD 268 Twin Lakes Natchitoches, LA 71457 | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/20/2014</td> <td style="text-align: center;">2041.48</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 9/20/2014 | 2041.48 | 0.00 |
| Date | Principal | Interest | | | | | |
| 9/20/2014 | 2041.48 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BALDRIDGE-DUMAS COMMUNICATIONS 605 San Antonio Ave Many, LA 71449 | 09/08/2014 | political radio spots for Natchitoches stations | \$ 1,000.00 |
| BANNERSONTHECHEAP.COM 11525A Stonehollow Dr - Suite 100 Austin, TX 78758 | 09/04/2014 | campaign banners | \$ 153.12 |
| BENTON SIGNS 6060 Hwy 3 Benton, LA 71006 | 09/06/2014 | purchase of 8 magnetic signs | \$ 129.90 |
| BROOKSHIRES 318 Dixie Plaza Natchitoches, LA 71457 | 08/29/2014 | campaign dinner meeting | \$ 17.82 |
| BUILDASIGN.COM 11525A Stonehollow Dr - Suite 100 Austin, TX 78758 | 08/26/2014 | campaign yard signs (200) | \$ 1,041.48 |
| CANE BRAKE CAFE 584 Front St Ste 103 Natchitoches, LA 71457 | 09/13/2014 | campaigning at meatpie festival | \$ 10.90 |
| CARRABBA'S ITALIAN GRILL 1706 E. 70th Street Shreveport, LA 71105 | 09/06/2014 | campaign dinner | \$ 59.09 |
| CHEAPESTEEES.COM 1400 Rollins Rd Burlingame, CA 94010 | 08/25/2014 | campaign shirts | \$ 43.55 |
| 3. SUBTOTAL (optional) | | | \$2,455.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CLERK OF COURT PO Box 476 Natchitoches, LA 71458 | 08/21/2014 | Qualifying fee | \$ 150.00 |
| DAWN CELLES 412 St Clair Ave Natchitoches, LA 71457 | 09/19/2014 | purchase of button maker kit for campaign buttons | \$ 90.00 |
| EAST NATCHITOCHES POST OFFICE 727 Keyser Ave Natchitoches, LA 71457 | 08/27/2014 | postage for campaign | \$ 1.61 |
| EAST NATCHITOCHES POST OFFICE 727 Keyser Ave Natchitoches, LA 71457 | 09/12/2014 | postage for campaign letters sent to churches | \$ 49.00 |
| ELITE BROADCASTING 213 Renee St. Natchitoches, LA 71457 | 09/02/2014 | radio spots | \$ 928.00 |
| IMPRESSIONS 408 FIFTH ST NATCHITOCHES, LA 71457 | 08/26/2014 | CAMPAIGN SIGNS | \$ 337.90 |
| LA CAPITOL CREDIT UNION 311 Keyser Ave Natchitoches, LA 71457 | 08/31/2014 | bank service charge | \$ 8.00 |
| MOTORCYCLE RIDER'S CLUB 309 Pearl St. Natchitoches, LA 71457 | 09/10/2014 | sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,664.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NATCHITOCHES PARISH FAIR BOARD PO Box 904 Natchitoches, LA 71457 | 09/24/2014 | sponsorship | \$ 75.00 |
| NATCHITOCHES TIMES 904 South Drive Natchitoches, LA 71457 | 08/25/2014 | newspaper advertising | \$ 1,440.00 |
| SAM'S CLUB 3805 N. Boulevard Alexandria, LA 71301 | 09/12/2014 | purchase of four cases of water to donate to runners at the Meatpie Festival | \$ 17.35 |
| SIGNSONTHECHEAP.COM 11525A Stonehollow Dr - Suite 100 Austin, TX 78758 | 09/05/2014 | campaign signs | \$ 783.99 |
| STINE LUMBER 5690 Highway 1 Bypass Natchitoches, LA 71457 | 09/02/2014 | supplies for signs | \$ 19.97 |
| WAL-MART 925 Keyser Ave Natchitoches, LA 71457 | 08/26/2014 | campaign shirts & copy paper | \$ 12.47 |
| WAL-MART 925 Keyser Ave Natchitoches, LA 71457 | 08/28/2014 | shirts & iron on transfers to make campaign shirts | \$ 22.61 |
| WAL-MART 925 Keyser Ave Natchitoches, LA 71457 | 08/28/2014 | Dinner for campaign meeting | \$ 80.27 |
| 3. SUBTOTAL (optional) | | | \$2,451.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WAL-MART 925 Keyser Ave Natchitoches, LA 71457 | 09/08/2014 | supplies for signage | \$ 4.26 |
| SOS.LA.GOV 3851 Essen Lane Baton Rouge, LA 70809 | 08/26/2014 | voter list printout for campaign walk | \$ 87.00 |
| 3. SUBTOTAL (optional) | | | \$91.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 6,663.29 |

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